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William Morris on Prostitution: A Letter of August 17, 1885

Terry L. Meyers College of William and Mary

he following letter by William Morri refer to the St. James's Hall Conference and Hyde Park demon tration of August 21 and 22, 1885. The letter i not in orman Kelvin' *The Collected Letters of William Morris*, 3 vol . (Princeton: Princeton Univer ity Press, 1984), but appeared in the *Pall Mall Gazette*, August 19, 1885, p. 12.

The conference and demon tration were being organized, largely by W.T. Stead, editor of the *Pall Mall Gazette*, a part of Stead' " ew Crusade" against pornography, indecency, and pro titution, and in upport of the Criminal Law Amendment Bill that had just been passed by the Hou e of Commons on August 7, 1885 and accepted by the Hou e of Lords on Augu t 10. Stead wa eager to move forward the campaign begun by his famou expo é "The Maiden Tribute of Modern Babylon," and hoped that the meeting and demon tration would help, according to his biographer, "to generate entiment for purity reforms, to pur individual actions, and to form 'Vigilance Committees' in every town." 1

The letter wa printed in the *Pall Mall Gazette* as one of dozens received by the Demonstration Committee expressing regrets at being unable to attend, participate, or speak—there was, given the season, a "general absence of ladies and gentlemen of influence in town" (p. 11). Morris's letter distinguishes itself by its independence of thought, by its setting the problem of pro titution and its solution in an economic and social context, and by its polite skepticism of some of the dynamics and values behind the movement being celebrated:

Kelmscott House, Upper Mall, Hammersmith, August 17.

Sir,—The Socialist League is going to have a platform of its own, at which I shall have to speak as in duty bound. But besides that, if you will allow me to define

my position a little closer, I must say that I fear the matter is now being pushed in a wrong direction. I am far from sure as to the wisdom of some of the main provisions of the bill (though, of course, I am opposed to the Tory and "respectable" opponents of the movement), and I am quite sure that no legislative enactment will touch prostitution as long as the present condition of the people exists; as long, in short, as there are rich and poor classes. I think it is misleading and dangerous to put any other view than this before people, and I especially fear the very possible danger of a Puritan revival obscuring the real causes of this hideous unhappiness. Of course you understand that I have nothing to say against the single-heartedness of most of those engaged in the movement, and that I think they have done good service in exposing the rottenness of society on this point. With many thanks for your kind persistence in asking me to speak, I am, dear Sir, yours faithfully, WILLIAM MORRIS.

¹Raymond L. Schults, *Crusader in Babylon: W.T. Stead and the Pall Mall Gazette* (Lincoln: U of Nebraska P, 1972), p. 169. Schults provides a detailed account of Stead's campaign on behalf of the Criminal Law Amendment Bill (pp. 128-192); the *Pall Mall Gazette* of the period is, of course, itself a prime source of further information.